

## The 45th Navy Occupational Health and Preventive Medicine Conference

"Emerging Global Health Issues: Meeting the Challenge through Preventive Medicine"

## DAY-AT-A-GLANCE 20-Mar-06 COURSE, SESSION AND MEETING SCHEDULE

| Number | Title   | Time      | Facility             | Room                 |
|--------|---|-----------|----------------------|----------------------|
| 13033  | NAVY AUDIOLOGY SPECIALTY LEADER COMMUNITY BRIEF                           | 1500-1550 | HR CONVENTION CENTER | 207                  |
| 15006  | ENTOMOLOGY SPECIALTY LEADER COMMUNITY BRIEF                               | 1500-1640 | HR CONVENTION CENTER | 205                  |
| 16001  | ENVIRONMENTAL HEALTH SPECIALTY LEADER<br>COMMUNITY BRIEF                  | 1500-1730 | HR CONVENTION CENTER | 202                  |
| 19033  | NAVY HEALTH PROMOTION TRACK OPENING SESSION                               | 1300-1640 | HR CONVENTION CENTER | 108-109              |
| 21007  | INDUSTRIAL HYGIENE SESSION I (1/2 DAY SEMINAR)                            | 1300-1640 | HR CONVENTION CENTER | 103                  |
| 22004  | OCCUPATIONAL HEALTH NURSE SESSION   | 1300-1640 | HR CONVENTION CENTER | CONFERENCE<br>ROOM D |
| 22008  | SPIROMETRY IN OCCUPATIONAL MEDICINE (NIOSH-APPROVED #102: 20 HOUR COURSE) | 1200-1640 | HR CONVENTION CENTER | 106                  |
| 22019  | OCCUPATIONAL MEDICINE SPECIALTY UPDATE                                    | 1350-1640 | HR CONVENTION CENTER | CONFERENCE<br>ROOM A |
| 25025  | CERTIFIED HAZARDOUS MATERIAL MANAGER (CHMM) REVIEW COURSE (5-DAY)         | 0800-1700 | HOLIDAY INN          | HAMPTON 1            |

| 25030  | CHCS II DEMONSTRATION                                      | 1000-1200       | HR CONVENTION CENTER | 105 -<br>COMPUTER<br>ROOM |
|--------|--|-----------------|----------------------|---------------------------|
| 25072  | OPENING CEREMONY MORNING SESSION                           | 0800-1030       | HR CONVENTION CENTER | BALLROOM<br>ABCD          |
|        | AWARDS CEREMONY  | 1100-1130       | HR CONVENTION CENTER | BALLROOM<br>ABCD          |
| 25132  | STATE OF THE MEDICAL SERVICE CORPS                         | 1300-1350       | HR CONVENTION CENTER | 107                       |
| 25133  | STATE OF THE MEDICAL CORPS                                 | 1300-1350       | HR CONVENTION CENTER | 104                       |
| 25135  | MEDICAL SERVICE CORPS DETAILER BRIEF                       | 1400-1440       | HR CONVENTION CENTER | 107                       |
| 25136  | FORCE MASTER CHIEF BRIEF                                   | 1300-1350       | HR CONVENTION CENTER | CONFERENCE<br>ROOM BC     |
| 25137  | YOGA FOR HEALTH  | 0630-0715       | HR CONVENTION CENTER | 1ST FLOOR<br>RIGHT WING   |
| 25141  | MEDICAL CORPS DETAILER BRIEF                               | 1400-1440       | HR CONVENTION CENTER | 104                       |
| 25216  | INDUSTRIAL HYGIENE COMMUNITY BRIEF                         | 1500-1640       | HR CONVENTION CENTER | 201                       |
| 25218  | OCCUPATIONAL MEDICINE/PREVENTIVE MEDICINE SPECIALTY LEADER | 1500-1650       | HR CONVENTION CENTER | 208                       |
| 25294  | NO HOST RECEPTION  | 1800-2000       | HR CONVENTION CENTER | BALLROOM<br>ABCD          |
| 25354  | MANAGING PHARMACEUTICAL WASTE AT MTFS                      | 1300-1440       | HR CONVENTION CENTER | 210                       |
|        | DETAILER/SPECIALTY   | LEADER APPOI    | <br>NTMENTS          |                           |
|        | (APPOINTMENTS MUS  | ST BE MADE IN A | DVANCE)              |                           |
| Number | Title  | Time            | Facility             | Room                      |
| 20065  | INDIVIDUAL SURFACE IDC AND PMT DETAILER APPOINTMENTS       | 0800-0820       | EMBASSY SUITES       | 810                       |
| 25345  | MEDICAL CORPS INDIVIDUAL DETAILER MEETING                  | 1500-1515       | EMBASSY SUITES       | 933                       |
| 25346  | MEDICAL CORPS INDIVIDUAL DETAILER MEETING                  | 1515-1530       | EMBASSY SUITES       | 933                       |
| 25347  | MEDICAL CORPS INDIVIDUAL DETAILER MEETING                  | 1530-1545       | EMBASSY SUITES       | 933                       |
| 25349  | MEDICAL CORPS INDIVIDUAL DETAILER MEETING                  | 1600-1615       | EMBASSY SUITES       | 933                       |
| 13030  | NAVY AUDIOLOGY SPECIALTY LEADER INDIVIDUAL MEETING         | 1600-1615       | EMBASSY SUITES       | 833                       |

| 25350  | MEDICAL CORPS INDIVIDUAL DETAILER MEETING                                | 1615-1630    | EMBASSY SUITES       | 933     |
|--------|--|--------------|----------------------|---------|
| 13031  | NAVY AUDIOLOGY SPECIALTY LEADER INDIVIDUAL MEETING                       | 1615-1630    | EMBASSY SUITES       | 833     |
| 25351  | MEDICAL CORPS INDIVIDUAL DETAILER MEETING                                | 1630-1645    | EMBASSY SUITES       | 933     |
| 13032  | NAVY AUDIOLOGY SPECIALTY LEADER INDIVIDUAL MEETING                       | 1630-1645    | EMBASSY SUITES       | 833     |
| 25352  | MEDICAL CORPS INDIVIDUAL DETAILER MEETING                                | 1645-1700    | EMBASSY SUITES       | 933     |
|        | OPEN MEET  | ING SCHEDULE |                      |         |
| Number | Title  | Time         | Facility             | Room    |
| 19004  | DENTAL CORPS OPEN MEETING  | 1300-1640    | HR CONVENTION CENTER | 101     |
| 23000  | PREVENTIVE MEDICINE TECHNICIAN ENLISTED TECHNICAL LEADER COMMUNITY BRIEF | 1530-1615    | HR CONVENTION CENTER | 209     |
| 25363  | EPMAC BRIEF  | 1430-1515    | HR CONVENTION CENTER | 209     |
|        | L CLOSED MEE   | TING SCHEDUL | <u> </u><br>E        |         |
| Number | Title  | Time         | Facility             | Room    |
| 25362  | VIP READY ROOM   | 0630-1400    | HR CONVENTION CENTER | 203-204 |
|        | 1  |              |                      |         |